

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

BUSINESS AFFAIRS RESEARCH PROGRAM  
575 North 8th Street  
Baton Rouge, LA 70802

OFFICE USE ONLY

Report Number: 23328

Date Filed: 3/2/2011

Report Includes Schedules:

Schedule A-1

Schedule E-1

Schedule E-2

Schedule E-3

2. Date of Primary

7/1/2010

This report covers from 2/1/2011 through 2/28/2011

3. Type of Report:

180th day prior to primary

40th day after general

90th day prior to primary

Annual (future election)

30th day prior to primary

X Monthly

10th day prior to primary

10th day prior to general

Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

EXECUTIVE DIRECTOR JOHN C  
WILLIAMS

Chairperson

575 North 8th Street

Baton Rouge, LA 70802

EXECUTIVE DIRECTOR JOHN C  
WILLIAMS

Treasurer

575 North 8th Street

Baton Rouge, LA 70802

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

7. a. Name of Person Preparing Report

ASSISTANT LORENA I HARPER

b. Daytime Telephone

(225)343-3436

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge , information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .

This 2nd day of March, 2011 .

John C Williams

Signature of Committee/Chairperson

Daytime Telephone

John C Williams

Signature of Committee Treasurer, if any

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,200.92 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 3,200.92 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 3,200.92 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 18.49    |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 901.57   |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 2,651.57 |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 3,571.63 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 3,571.63 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 99,630.74  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 3,200.92   |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 2,670.06   |
| 20. Funds on hand at close of reporting period   | \$ 100,161.60 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CRESCENT CROWN DISTRIBUTING COMPANY -<br>B.R.<br>9550 Dawdele<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 02/11/2011                             | \$124.10     | \$285.13  |
| CRESCENT CROWN DISTRIBUTING COMPANY -<br>LAFAYETTE<br>P.O. Box 3970<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 02/11/2011                             | \$193.09     | \$466.98  |
| CRESCENT CROWN DISTRIBUTING COMPANY -<br>N.O.<br>5900 Almonaster Ave.<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 02/11/2011                             | \$383.65     | \$882.35  |
| CRESCENT CROWN DISTRIBUTING<br>310 Back St.<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 02/11/2011                             | \$107.31     | \$260.37  |
| CHOICE BRANDS INC.<br>P.O. Box 4508<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 02/11/2011                             | \$108.12     | \$273.25  |
| SOUTHWEST BEVERAGE CO. INC. - LAKE<br>CHARLES<br>3001 Industrial Ave.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/14/2011                             | \$166.98     | \$410.00  |
| 4. SUBTOTAL (this page)  |  | \$ 1,083.25  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SOUTHWEST BEVERAGE CO. INC. - ALEXANDRIA<br>3630 Expansion Ave.<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 02/14/2011                             | \$149.83     | \$371.65  |
| SOUTHWEST BEVERAGE CO. INC. - LEESVILLE<br>108 East Franklin Ave.<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/14/2011                             | \$34.45      | \$85.27   |
| SCHILLING DISTRIBUTING CO.<br>2901 Moss St.<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | 02/17/2011                             | \$318.21     | \$795.95  |
| MOCKLER BEVERAGE COMPANY<br>11811 Reiger Rd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 02/17/2011                             | \$383.98     | \$876.46  |
| EAGLE DISTRIBUTING OF SHREVEPORT INC.<br>P.O. Box 8605<br>Shreveport, LA 71148<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 02/18/2011                             | \$267.98     | \$677.30  |
| EAGLE DISTRIBUTING OF NATCHITOCHES<br>720 6th Street<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 02/18/2011                             | \$42.35      | \$98.13   |
| 4. SUBTOTAL (this page)   |  | \$ 1,196.80  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|--|--|------------------|---|
|  | a. Date(s)                             | b. Amount(s)     |   |
| <b>VENTURA MARKETING</b><br>34 Feed Mill Road<br>Lecompte, LA 71346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/18/2011                             | \$43.55          | \$101.21  |
| <b>BATON ROUGE BEER AGENCY</b><br>7808 Airline Hwy.<br>Baton Rouge, LA 70815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/22/2011                             | \$136.58         | \$306.61  |
| <b>STREVA DISTRIBUTING</b><br>4512 West Admiral Doyle Dr.<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/24/2011                             | \$62.41          | \$152.06  |
| <b>BEVERAGE SALES INC.</b><br>P.O. Box 3026<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 02/24/2011                             | \$122.92         | \$288.92  |
| <b>BUQUET DISTRIBUTING CO. INC.</b><br>P.O. Box 7053<br>Houma, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/24/2011                             | \$206.70         | \$474.15  |
| <b>REPUBLIC NATIONAL DISTRIBUTING CO. - SHREVEPORT</b><br>P.O. Box 8885<br>Shreveport, LA 71148<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2011                             | \$12.95          | \$27.91   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 585.11</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                  |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| JIM CAREY DISTRIBUTING COMPANY<br>P.O. Box 450<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/24/2011                             | \$94.18   | \$230.77           |
| MARSALA BEVERAGE LIMITED PARTNERSHIP - FERRIDAY<br>P.O. Box 158<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/24/2011                             | \$37.08   | \$91.26            |
| MARSALA BEVERAGE LIMITED PARTNERSHIP - MONROE<br>P.O. Box 104<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/24/2011                             | \$186.95  | \$478.53           |
| REPUBLIC NATIONAL DISTRIBUTING CO. - LAFAYETTE<br>P.O. Box 3587<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011                             | \$17.55   | \$43.42            |
| 4. SUBTOTAL (this page)   |  | \$ 335.76   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 3,200.92   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page)  | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 0.00            |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                |              |
|---|---------------------------------------|----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| WHITNEY NATIONAL BANK<br>P.O. Box 61260<br>New Orleans, LA 70161  | 02/07/2011                            | Service Charge | \$ 18.49     |
| 3. SUBTOTAL (optional)  |                                       |                | \$ 18.49     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                | \$ 18.49     |

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## SCHEDULE E-2: IN-KIND EXPENDITURES

The following information must be provided for all in-kind expenditures **made** by the committee, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. In-kind contributions **received** by the committee are reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED. In Column 1, give the name and address of the recipient of the expenditure, and also give the name or names of all candidates on whose behalf the expenditure was made if it was made on behalf of a candidate or candidates. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. In-Kind Expenditures Made this Reporting Period |                                     |              |
|---|--|-------------------------------------|--------------|
|   | a. Date(s)   | b. Purpose(s)                       | c. Amount(s) |
| READY PORTION MEAT CO.<br>P.O. Box 1941<br>Baton Rouge, LA 70821    | 02/16/2011   | Rep. Ledricka Thierry<br>Fundraiser | \$ 156.69    |
| TONY'S SEAFOOD<br>5215 Plank Rd.<br>Baton Rouge, LA 70805           | 02/16/2011   | Rep. Ledricka Thierry<br>Fundraiser | \$ 28.82     |
| ALBERTSONS SUPERMARKET<br>2950 College Dr.<br>Baton Rouge, LA 70808 | 02/16/2011   | Rep. Ledricka Thierry<br>Fundraiser | \$ 85.46     |
| TONY'S SEAFOOD<br>5215 Plank Rd.<br>Baton Rouge, LA 70805           | 02/16/2011   | Rep. Ledricka Thierry<br>Fundraiser | \$ 128.57    |
| ALBERTSONS SUPERMARKET<br>2950 College Dr.<br>Baton Rouge, LA 70808 | 02/23/2011   | Rep. Bernard LeBas<br>Fundraiser    | \$ 37.71     |
| ALBERTSONS SUPERMARKET<br>2950 College Dr.<br>Baton Rouge, LA 70808 | 02/23/2011   | Rep. Wesley Bishop<br>Fundraiser    | \$ 38.56     |
| READY PORTION MEAT CO.<br>P.O. Box 1941<br>Baton Rouge, LA 70821    | 02/23/2011   | Rep. Bernard LeBas<br>Fundraiser    | \$ 151.05    |
| READY PORTION MEAT CO.<br>P.O. Box 1941<br>Baton Rouge, LA 70821    | 02/23/2011   | Rep. Wesley Bishop<br>Fundraiser    | \$ 151.05    |
| 3. SUBTOTAL (optional)  |  |                                     | \$ 777.91    |
| 4. TOTAL (optional - complete only on last page of this schedule)   |  |                                     |              |

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## SCHEDULE E-2: IN-KIND EXPENDITURES

The following information must be provided for all in-kind expenditures **made** by the committee, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. In-kind contributions **received** by the committee are reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED. In Column 1, give the name and address of the recipient of the expenditure, and also give the name or names of all candidates on whose behalf the expenditure was made if it was made on behalf of a candidate or candidates. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. In-Kind Expenditures Made this Reporting Period |                                  |              |
|---|--|----------------------------------|--------------|
|   | a. Date(s)   | b. Purpose(s)                    | c. Amount(s) |
| TONY'S SEAFOOD<br>5215 Plank Rd.<br>Baton Rouge, LA 70805         | 02/23/2011   | Rep. Wesley Bishop<br>Fundraiser | \$ 123.66    |
| 3. SUBTOTAL (optional)  |  |                                  | \$ 123.66    |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |                                  | \$ 901.57    |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                               | 2. Contributions Made this Reporting Period |              |
|--|---|--------------|
|  | a. Date(s)                                  | b. Amount(s) |
| CHRIS HAZEL<br>5930 Adrian Dr.<br>Ball, LA 71405                         | 02/23/2011                                  | \$ 250.00    |
| BERNARD LEBAS<br>P.O. Box 370<br>Ville Platte, LA 70586                  | 02/23/2011                                  | \$ 250.00    |
| LEDRIKKA THIERRY<br>8202 Highway 182<br>Opelousas, LA 70570              | 02/17/2011                                  | \$ 500.00    |
| HELENA MORENO<br>547 Baronne # 202<br>New Orleans, LA 70113              | 02/16/2011                                  | \$ 250.00    |
| RICK NOWLIN<br>740 Front Street<br>Natchitoches, LA 71457                | 02/16/2011                                  | \$ 250.00    |
| BRETT GEYMAN<br>PO Box 12703<br>Lake Charles, LA 70612                   | 02/15/2011                                  | \$ 250.00    |
| FRIENDS OF WESLEY BISHOP<br>4298 Elysian Fields<br>New Orleans, LA 70122 | 02/24/2011                                  | \$ 313.27    |
| BERNARD LEBAS<br>P.O. Box 370<br>Ville Platte, LA 70586                  | 02/23/2011                                  | \$ 188.76    |
| 3. SUBTOTAL (optional)   |   | \$ 2,252.03  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |   |              |

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### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| LEDRIKA THIERRY<br>8202 Highway 182<br>Opelousas, LA 70570        | 02/17/2011                                  | \$ 399.54    |
| 3. SUBTOTAL (optional)  |   | \$ 399.54    |
| 4. TOTAL (optional - complete only on last page of this schedule) |   | \$ 2,651.57  |

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